



25000 Burlington Road, P.O. Box 249 Kansasville, WI 53139

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TOWN OF BRIGHTON - PLAN COMMISSION AGENDA

PUBLIC NOTICE of a meeting of the Plan Commission for the Town of Brighton, Kenosha County, State of Wisconsin.

This meeting will convene on **Wednesday, November 2, 2022** at **6:00 p.m.** at the Brighton Town Hall, 25000 Burlington Rd, Kansasville, WI 53139

Pursuant to S.S 19.84 notice is hereby given to the Public and the Kenosha News that the Plan Commission will meet to consider the following:

Meeting Minutes: 10-5-22

Discussion:

Unfinished Business:

None

New Business:

- 1. Dale P. & Donna M. Daniels Living Trust and Thomas and Louise Daniels Living Trust**, 801 248th Ave., Kansasville, WI 53139 (Owner), Dale Daniels, 801 248th Ave., Kansasville, WI 53139 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection" & "SEC" to "General Agricultural & Open Land", "Rural-Density Residential" & "SEC" on Tax Parcel #30-4-220-261-0101
- 2. Dale P. & Donna M. Daniels Living Trust and Thomas and Louise Daniels Living Trust**, 801 248th Ave., Kansasville, WI 53139 (Owner), Dale Daniels, 801 248th Ave., Kansasville, WI 53139 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-1 Rural Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-261-0101
- 3. Dale P. & Donna M. Daniels Living Trust and Thomas and Louise Daniels Living Trust**, 801 248th Ave., Kansasville, WI 53139 (Owner), Dale Daniels, 801 248th Ave., Kansasville, WI 53139 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-261-0101
4. Informational: Draft Ordinance Repeal and Recreate Chapter 3 Land Division
5. Adjourn

The Town requests persons requiring assistance to enable attendance and participation to provide at least 24hour notice.

Notices posted: Town Hall, Town Website www.brightonwi.org

Attest: _____ Date: _____

Linda Perona, Clerk- Treasurer