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## TOWN OF BRIGHTON - PLAN COMMISSION AGENDA

PUBLIC NOTICE of a meeting of the Plan Commission for the Town of Brighton, Kenosha County, State of Wisconsin.

This meeting will convene on **Wednesday, November 6th, 2024** at **6:00 p.m.** at the Brighton Town Hall, 25000 Burlington Rd, Kansasville, WI 53139

Pursuant to S.S 19.84 notice is hereby given to the Public and the Kenosha News that the Plan Commission will meet to consider the following:

Meeting Minutes: 10-14-2024

Unfinished Business: None

### New Business:

1. Building Permits- October - Presented by Clerk
2. **Brent M., Megan K. & Deanna L. Zirbel**, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Owner), Brent Zirbel, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Rural-Density Residential" to "Industrial" on Tax Parcel #30-4-220-312-0460, located in the northwest ¼ of Section 31, T2N, R20E, Town of **Brighton**.
3. **Brent M., Megan K. & Deanna L. Zirbel**, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Owner), Brent Zirbel, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Agent), requesting a **rezoning** from R-1 Rural Residential Dist. to B-5 Wholesale Trade & Warehousing Dist. on Tax Parcel #30-4-220-312-0460, located in the northwest ¼ of Section 31, T2N, R20E, Town of **Brighton**.
4. **Brent M., Megan K. & Deanna L. Zirbel**, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Owner), Brent Zirbel, 5216 266<sup>th</sup> Ave., Burlington, WI 53105 (Agent), requesting a **conditional use permit** to allow a construction contractor's business w/ outside storage B-5- Wholesale Trade & Warehousing Dist. on Tax Parcel #30-4-220-312-0460, located in the northwest ¼ of Section 31, T2N, R20E, Town of **Brighton**.

### 4. Adjourn

The Town requests persons requiring assistance to enable attendance and participation to provide at least 24hour notice.

Notices posted: Town Hall, Town Website [www.brightonwi.org](http://www.brightonwi.org)

Attest: \_\_\_\_\_ Angela Axton \_\_\_\_\_ Date: \_\_\_\_\_ 10-31-2024 \_\_\_\_\_

Angela Axton, Clerk-Treasurer