



25000 Burlington Road, P.O. Box 249 Kansasville, WI 53139
Phone: 262-878-2218 Fax: 262-878-5489
E-mail: townofbrighton@wi.net Web site: www.brightonwi.org

Annual Meeting Minutes from September 15, 2020

NOTE: Due to COVID-19, this meeting was postponed from April 21, 2020

The Annual meeting of the Town of Brighton was called to order at 7:05 p.m.

All votes were made by voice vote and hand count where necessary

There were a total of twelve (46) town residents, including board members, in attendance. Due to social distancing recommendations, the meeting was moved outside to the parking lot.

Pledge of Allegiance was recited

Chair Sue Crane gave a "State of the Town" report "Brighton 2019 by the Numbers" and invited all to the upcoming listening sessions (Oct. 5 & 12 from 6-7 p.m.) regarding garbage/recycling service in the town and referendum question regarding the same to be on the November 3, 2020 ballot.

Rather than keep speaking guests waiting, the agenda moved to Kenosha County District Attorney Michael Graveley. D.A. Graveley spoke on the increasing Opioid addiction/deaths that are being seen west of the Interstate (50-60 in the last 6 years, the majority west of the I). It is not an "urban" issue and twice as many O.D. fatalities as traffic fatalities. Kenosha County is looking toward treatment instead of incarceration for addicts and prosecution of individuals providing drugs that result in overdose death as reckless homicide. County is expanding services to bring criminal support to all municipalities and utilizing the Kenosha County Center on 45&50 for Friday pre-trial Sheriff Dept. ticket processing. Developing domestic violence treatment west of the I.

Jim Lejcar and Mike Slover from Salem Lakes Fire/Rescue gave an overview of stations. 24/7 staffed rescue, 3 A.L.S. ambulances, listed staff and volunteers, listed equipment

Matt Eggert, Administrator Brighton Elementary School provided district information. Brighton ranks consistently in the top 5% of the state's public schools. Safe in-person school (via staff & parent survey) has gotten underway. Reviewed the facility updates to be put to residents (watch for a survey). Gave an overview of community involvement.

John Kiel moved to approve the 2019 meeting minutes, Jeff Kenzler-second, approved unanimously (46-0)

John Kiel moved to approve the 2019 Annual Financial Report. Terry Gloss-second, approved unanimously (46-0)

2019 Building Report was presented. Total valuation of building projects in 2019 was \$3,291,675.00 No motion made.

Clerk-Treasurer Linda Perona read a submission by MaryAnn Decatur on the progress of going through the records contained within the historic desk/secretary.

Jeff Kinzler, Brighton representative on the Central High School Board notified those present that a survey will be received by district residents regarding school updates.

John Kiel addressed those present regarding the Plan Commission meeting held September 14, 2020. Specifically, the wording on an application to amend the Comprehensive Land Use Map for Kenosha County which included cluster development language. A motion from the floor was made by John Kiel that reads as follows: "The Town of Brighton Plan Commission and Town Board shall not support cluster development and shall oppose any property division, property splits, rezone applications or other such requests that are intended to advance cluster development." After discussion, Tom Kerkman moved to table the motion, Dale Kerkman-second. Motion to table failed (34-12) Jeff Kinzler seconded the initial motion. That motion was carried (35 yay-11 abstained) A second motion from the floor was made by John Kiel that reads as follows: "If, in the future, the Town of Brighton, The Town of Brighton Plan Commission, and Town Board wish to support cluster development and any property division, property splits, rezone applications or other such requests that are intended to advance cluster development, it shall first adopt a Rural Cluster Development Ordinance after having presented the ordinance to the electors of the Town of Brighton at an annual meeting. Electors shall be apprised of said meeting by direct notice." Jim Becker-seconded, motion carried unanimously. NOTE: Wisconsin State Statutes Chapter 60.10 outlines the powers of town meeting.

The next Annual Town Meeting date is set for Tuesday, April 20, 2021 Note: Per Wisconsin State Statute 60.11(2) , when the Annual Town Meeting is to be held on the third Tuesday in April, no motion needed.

Mark Schmidt moved to adjourn at 9:15 p.m. Dave DeVito-second, approved unanimously (46-0)

Respectfully submitted,

Linda Perona, Clerk-Treasurer, Town of Brighton